## HIGHLAND CENTRAL SCHOOL DISTRICT HIGHLAND, NEW YORK 12528

## APPLICATION FOR COACHING POSITION

ATHLETIC OFFICE, HIGHLAND HIGH SCHOOL, 320 PANCAKE HOLLOW ROAD, HIGHLAND, NEW YORK 12528 TELEPHONE: 845-691-1032

| osition   |                             |                   | Date Av       | vailable                  |
|---|-----------------------------|-------------------|---------------|---------------------------|
|   |                             |                   |               |                           |
| ERSONAL DATA  |                             |                   |               |                           |
|   |                             |                   |               |                           |
| Name:   | <del> </del>                | First             |               | Middle                    |
| D   |                             |                   |               | m                         |
| Present Address:  | City                        | State             | Zip           | Telephone:                |
| Permanent Address:  |                             |                   |               | Telephone:                |
| Permanent Address:Street  | City                        | State             | Zip           | Telephone.                |
| Social Security Number:   |                             | R                 | Retirement Nu | ımber:                    |
| •   |                             |                   |               |                           |
| Present Occupation & Employe  | r:                          |                   |               |                           |
|   |                             |                   |               |                           |
| Please check those requirement  First Aid Certificat  Adult CPR  Identification and leads to the content of t | ion<br>Reporting of Child A | buse and Maltre   | atment        | ppropriate documentation. |
| Training in School  | Violence Prevention         | and Interventio   | n             |                           |
| Required Coaching Courses:  |                             |                   |               |                           |
| Philosophy, Princip   | oles, and Organizatio       | n of Athletics in | Education     |                           |
| Theory and Techni   | ques of Coaching            |                   |               |                           |
| Health Sciences Ap  | oplied to Coaching          |                   |               |                           |
|   |                             |                   |               |                           |
| Comments:   |                             |                   |               |                           |
|   |                             |                   |               |                           |
|   |                             |                   |               |                           |
|   |                             |                   |               |                           |

| HIGH SCHOOL/COLLEGE/UNIVERSITY |         | SITY LOCATION D     |                 | DEGREE<br>EARNED | DATE<br>CONFERRED | MAJOR                 | MINOR  |
|--------------------------------|---------|---------------------|-----------------|------------------|-------------------|-----------------------|--------|
|                                |         |                     |                 |                  |                   |                       |        |
|                                |         |                     |                 |                  |                   |                       |        |
|                                |         |                     |                 |                  |                   |                       |        |
|                                |         |                     |                 |                  |                   |                       |        |
| Number of Graduate Credits be  | yond BA | (if you do not hold | d a Master's De | egree)           |                   |                       |        |
| Number of Graduate Credits be  | yond MA | (if you do not hol  | d a Ph.D. or Ed | l.D.)            |                   |                       |        |
| FUDENT TEACHING EX SCHOOL      |         |                     | , т             | ATEC             | CLIDI             | EDVICING TE           | ACHED  |
| SCHOOL                         |         | ADDRESS             |                 | DATES            |                   | SUPERVISING TEACHER   |        |
|                                |         |                     |                 |                  |                   |                       |        |
| OACHING / TEACHING             | / ADMI  | NISTRATIVE E        | EXPERIENC       | E (Chron         | ological Ord      | er)                   |        |
| SCHOOL AND DISTRICT            |         | ADDRESS FR          |                 | DATES GRADE/SUB  |                   | REASON FOR<br>LEAVING |        |
|                                |         |                     |                 |                  |                   |                       |        |
|                                |         |                     |                 |                  |                   |                       |        |
|                                |         |                     |                 |                  |                   |                       |        |
|                                |         |                     |                 |                  |                   |                       |        |
|                                |         |                     |                 |                  |                   |                       |        |
| ENURE IN PRIOR DISTR           | RICTS   |                     |                 |                  |                   |                       |        |
| ENURE IN PRIOR DISTR           | RICTS   | ADDRESS             | APP             | OINTMEN          | T DATE            | TENUR                 | E AREA |
|                                | RICTS   | ADDRESS             | APP             | OINTMEN          | T DATE            | TENURI                | E AREA |
|                                |         | ADDRESS             | APP             | OINTMEN          | T DATE            | TENUR                 | E AREA |

| Are you a citizen of the United States? YES NO   |                              |                            |           |  |  |  |  |  |
|--|------------------------------|----------------------------|-----------|--|--|--|--|--|
| Have you ever been convicted of a crime?   |                              |                            |           |  |  |  |  |  |
| If yes, give details:  |                              |                            |           |  |  |  |  |  |
| Fingerprinting is required of all district employees per 2001 SED Regulations. Have you been fingerprinted under these new regulations? YES NO |                              |                            |           |  |  |  |  |  |
| Have you ever been brought up on 3020A charges? YES NO   |                              |                            |           |  |  |  |  |  |
| If yes, what was the outcome of the charges?   |                              |                            |           |  |  |  |  |  |
| What was the reason for the 3020A charge?  |                              |                            |           |  |  |  |  |  |
|  |                              |                            |           |  |  |  |  |  |
|  |                              |                            |           |  |  |  |  |  |
| REFERENCES   |                              |                            |           |  |  |  |  |  |
| List <b>three</b> ; especially immediate supervisors, others may include cooperating teachers, colleagues and central office staff.            |                              |                            |           |  |  |  |  |  |
| NAME   | OFFICIAL POSITION            | ADDRESS (Include Zip Code) | TELEPHONE |  |  |  |  |  |
|  |                              |                            |           |  |  |  |  |  |
|  |                              |                            |           |  |  |  |  |  |
|  |                              |                            |           |  |  |  |  |  |
| REFERENCE CHECK  |                              | OOL DISTRICT USE ONLY      |           |  |  |  |  |  |
| This section to be completed   | eted by immediate supervisor |                            |           |  |  |  |  |  |
| 1. Name of Reference   | Date                         | Comments:                  |           |  |  |  |  |  |
| 2. Name of Reference   | Date                         | Comments:                  |           |  |  |  |  |  |
| rame of Reference  | Date                         | Comments.                  |           |  |  |  |  |  |
| Name of Reference  | Date                         | Comments:                  |           |  |  |  |  |  |
| Signature of person making referen   | nce check                    | Date                       |           |  |  |  |  |  |

## **CANDIDATE'S STATEMENT**

| It is suggested that the candidate use this page to comment briefly on any other experience or special ability, which may contribute to your success, if you are selected for the position for which you have applied. Any additional information that will assist the administrators of the Highland Central School District to more accurately determine your qualifications is also welcome. |
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|   |
| Coaching Philosophy:  |
|   |
|   |
| Team goals and/or expectations for the season:  |
|   |
| CANDIDATE'S AFFIDAVIT   |
| I certify that the information given in this application is correct.  |
| I understand that any false statement made on this application, or withheld information pertinent to my candidacy constitutes grounds for immediate dismissal.  |
| Signature: Date:  |